



Parenting of the mother character in the book spring was named al quran by aulia musla: A study of sociology of literature

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Abstract

This study aims to describe the form of parenting in the spring book called Al Quran by Aulia Musla. The research method uses a qualitative descriptive method with a literary sociology approach. The data source of this research is the spring book called Al Quran by AuliaMusla. The research data are sentences, quotations, and paragraphs that describe parenting. The data collection technique used simak-catat. The data analysis was carried out using content analysis techniques. The results showed that there were forms of parenting that included mothers in the form of authoritarian parenting and democratic parenting. Authoritarian parenting is characterized by scolding children and controlling children. While democratic parenting is characterized by an attitude of giving advice, respecting children's opinions, making agreements, being fair, and loving.

Keywords: parenting, parents, book

Introduction

The family is the smallest unit of a society consisting of father, mother and children where all of them have their respective duties and functions. The family is a place of life learning for children to know that humans are social beings. It is the duty of parents to be responsible for their children. In article 26 paragraph (1) of Law 35/2014 it is explained that parents are obliged and responsible for: nurturing, nurturing, educating and protecting children and providing character education and instilling moral values in children. In carrying out these obligations and responsibilities, of course, each parent has their own way of making it happen. One such way is parenting.

The term "parenting" consists of two word elements, namely "pattern" and "parenting". In the online Big Indonesian Dictionary, the word "pattern" means pattern, model, system way of working, form (structure) and so on), and lead (head and organize) a body or institution.

Mulyadi (2016: 184) ^[10] states that parenting can be interpreted as a process of total interaction between parents and children which includes maintenance processes (feeding, cleaning and protecting) and socialization processes (teaching behavior that is common and in accordance with the rules in society. Meanwhile Masni (2017: 73) ^[8] argues that the pattern of guidance or parenting in general greatly influences a child's personality. The pattern of parental guidance in educating children can be seen in independence, recognizing and understanding themselves, being able to make choices and being able to plan for the future. Based on the opinion from the experts above, it can be argued that parenting style is a way that is applied to make children have good personality and character in accordance with the rules that apply in society.

This research focuses on the study of parenting styles contained in books. This focus is based on the researcher's desire to reveal the types of parenting styles in the novel. In addition, by conducting a study of parenting styles, an understanding will be obtained regarding how parents educate their children.

The book that is the source of study in this research is the book Spring That's Called the Al Quran by Aulia Musla published in 2023 by Lovrinz Publizing. This book was written by a woman who is also a mother.

The selection of the book as the object of research is based on the parenting activities of a mother towards her child. This topic is considered important considering that children are the next generation for family, religion, nation and state. Therefore, the parenting style of parents towards children needs to be our concern.

That Spring's Book Called Al Quran by Aulia Musla contains seven chapters with 115 subchapters. Each subchapter discusses a different story. The story begins with advice for living a household life based on stories from the time of the Prophet, scholars, and interpretations of Qur'anic verses and the author's experiences related to the process of educating and raising children. The end of the book is filled with stories that invite laughter for the reader. So in general, this book is very good to be read by teenagers and adults because this book contains good moral messages when applied in social life.

In uncovering parenting styles in the book Spring That's Named Al-Quran by Aulia Musla, this study uses Wellek and Warren's literary sociology approach with the parenting theory of Thomas Gordon (1998) ^[4]. Sociology of literature is one of the literary theories used to analyze literary works. Swingewood in Wiyatmi (2013: 5-6) ^[18] conveys that sociology is a scientific and objective study of humans in society, institutions, and social processes. Sociology also discusses the reciprocity between humans and their environment, so that it can be seen that sociology and literature have the same object, namely humans in society.

Wellek and Warren in Wiyatmi (2013: 28) ^[18] divide the sociology of literature into three paradigms, namely the sociology of writers, the sociology of literature, and the sociology of readers. In this study the focus of study lies in the sociology of literary works. Sociology of literary works is the study of the sociology of literature which examines literary works in relation to social problems that exist in society. The focus of attention of the sociology of literature is on the content of literary works, goals, and other matters implied in the literary works themselves and related to social problems, Wellek and Warren in Wiyatmi (2013: 45) ^[18]. By Watt (in Damono, 1979:4) the sociology of literature examines literature as a mirror of society. What is implied in literary works is considered to reflect or re-describe the reality contained in society.

As for parenting, Gordon (1998) ^[4] classifies it into three forms of systems namely; authoritarian system, permissive system, and democratic system. (Gordon in Yuliana, 2022: 8) ^[4]. Authoritarian parenting is a parenting style that prioritizes shaping the child's personality by setting absolute standards that must be followed. Authoritarian parenting is a way of educating children by parents by setting their own rules and boundaries that children absolutely must obey without compromise and taking into account the child's condition. It is parents who have the power to determine everything for children and children are only implementing objects. If the child argues, the parents will not hesitate to give punishment, usually in the form of corporal punishment.

Next is democratic parenting, namely parenting parents in applying their treatment to children in the context of forming the child's personality by prioritizing and being rational. Democratic parenting is a combination of permissive and authoritarian parenting with the aim of balancing thoughts, attitudes and actions between children and parents. Democratic parenting is a form of parenting that pays attention to and respects children's freedom, but that freedom

is not absolute, parents provide understanding guidance to children. (Sundari, 2021: 25).

Permissive parenting is parenting style for children in order to shape the child's personality by providing very loose supervision and giving their children the opportunity to do something without sufficient supervision from them. As for the tendency of parents not to reprimand or warn children when children are in danger, and very little guidance is given by them. The attitudes of parents are warm, so they are often liked by children. Parenting can also be said to be indulgent parenting.

Previous research that is relevant to the study of parenting styles is as follows. The first research was conducted by Yuliana (2022) ^[19] entitled "Parenting Styles of Mother Characters in the Novel Two Mothers by Arswendi Atmowiloto". The results of this study indicate that (1) there are models of authoritarian parenting, democratic parenting, and permissive parenting. (2) Found the factors of parenting style on family factors, environmental factors, and personal factors, (3) found the impact of parenting education on children which has positive and negative aspects, the impact on the mother figure, and the impact on the community environment. The conclusion of this study found a combination of democratic and permissive parenting styles applied by the mother figure. The difference in the research lies in the source of the data, namely a literary work in the form of a novel entitled Two Mothers by Arswendo Atmowiloto.

Subsequent research was conducted by Mursyid Kasmir Naserly (2018) ^[12] entitled "Parenting in Novels, Difficult to Signal Akrya Ika Natassa & Ernest Prakasa (A Study of Literary Psychology)". The results showed that from the aspect of permissive parenting, researchers found many negative impacts, especially in communication between parents and children. In addition, this research also provides two positive messages including effective communication and quality time as a vehicle to neutralize the communication gap that occurs between parents and children, if only permissive parenting has already been implemented in the family. The difference in the research lies in the source of the data, namely a literary work in the form of a novel entitled Susah Signal by Ika Natassa & Ernest Prakasa. In addition, the research approach uses a literary psychology approach.

Based on the problems stated above, this research is intended to give an in-depth description of parenting styles for children in that spring book called Al Quran by Aulia Musla. The results of this study are expected to open up a wider understanding of readers, especially parents with regard to parenting styles that are appropriate for their children.

Methodology

This research uses a descriptive method with a qualitative approach. Endraswara (2014) ^[3] states that the most appropriate method for literary research is the qualitative method. The purpose of this study is to describe and describe the contents of the object to be studied. What will be explained is parenting style in the book Spring Is Called Al Quran by Aulia Musla using the parenting theory of Thomas Gordon. The data source for this study is the book A Spring Called the Al Quran by Aulia Musla which will be published in 2023 by Lovrinz Publizing with a total of 291 pages. Through these data sources, research data is obtained in the form of sentence excerpts collected through the reading-note technique. At first the researcher read the book Spring That's

Called the Koran carefully and thoroughly. Furthermore, the researcher recorded the data containing parenting activities. The data analysis was carried out using content analysis techniques. The content analysis technique was chosen so that the researcher focuses on the text in a study material (Emzir, 2017) [2]. By conducting a content analysis study, the researcher focuses on the text and examines in depth parenting styles in the book Spring That's Called the Al Quran by Aulia Musla.

Results and Discussion

Based on the data found with the theories and approaches that have been used, the researcher found forms of authoritarian parenting and democratic parenting of the mother character in the book Spring That's Called the Al Quran by Aulia Musla. The following is data on authoritarian parenting and democratic parenting

Authoritarian Parenting

Authoritarian parenting is a parenting style used by parents for their children to be obeyed by children by behaving and using. Rules to obey. This authoritarian parenting style has the characteristics of commanding, controlling children, likes to scold, and physically punishes (Yuliana, 2022) [19]. The following are some forms of authoritarian parenting data found in the book Spring Is Called Al-Quran by Aulia Musla.

Likes to scold

The authoritarian parenting pattern in the story is shown by a mother by scolding her child. As mentioned earlier, scolding is one of the characteristics of an authoritarian parenting style. The parenting pattern in question can be observed through the following quotation.

Data 1

I grumbled incoherently, told Altan to take a shower, got angry because Altan hadn't finished the book, which was actually not the problem (Musla, 2023:209) [11].

The data above shows that the mother character is annoyed by the behavior of her child who does not heed her orders. In your eyes, the child should obey what is ordered by the mother, because what the mother said was to train the child to be a disciplined person (ordered to take a bath), be responsible (clean up the books).

Master Yourself Child

Authoritarian parenting can also be done by controlling the child. Such parenting styles can be observed through the following quotations.

Data 2

Of course that explanation doesn't change anything. Sata still collect responsibility. As a consequence, because Altan didn't tidy up the book, I removed Altan's screentime that afternoon. (Musla, 2023:212) [11].

Data 3

He was only six years old and actually at that age he had not yet been ordered to pray, or even to fast. But, seeing that Altan has been able to fully fast these days, I'm worried that if he's too loose, Altan will take it

lightly. Maybe because I am also the type of discipline and firm. (Musla, 2023: 230) [11].

Data 4

So I paid in installments to buy children's books every month. Every time I go on a trip, apart from bringing Altan toys, I also bring books too, so that I get to know each other first, so that it becomes a habit first (Musla, 2023: 226) [11].

From the three data above, it explains that the mother character wants her child to have a responsible attitude (data 2), discipline (data 3), and have good literacy (data 4). Therefore, the character of the mother is firm in forcing the child to be what she wants. Because the data contains a coercive attitude, the actions of the mother character are included in the authoritarian parenting style.

Democratic Parenting

In democratic parenting, parents provide guidance and rules to children but do not regulate them. This parenting style respects the opinions of children, but still provides advice to carry out the rights and obligations and rules made by parents. This parenting style has the characteristics of parents being open to children, teaching responsibility, and giving attention, affection, and intimacy to children. Here are some forms of democratic parenting data.

Give Advice

Giving advice by parents to the child does not contain elements of coercion in it. That is why parenting by giving advice is included in the category of democratic parenting. The description of the parenting pattern in question can be observed through the following quotation.

Data 5

"If Altan is impatient, Altan can take a chair. If Altan asks Mamayang to take it, wait a moment," I said. (Musla, 2023: 210) [11]

The data above explains that the mother gives advice or suggestions so that the child is patient to get vitamin C which is on the table. So based on these data, the mother figure has implemented a democratic parenting style.

Respect Children's Opinion

Democratic parenting can be done by respecting children's opinions. By respecting his opinion, the child will tend to be able to show a cooperative attitude to his mother. The parenting pattern in question can be observed through the following quotation.

Data 6

When he woke up, he approached, "Altan was angry with Mama, you know."
"Why?"
"The mother just wrote that she didn't want to take vitamin C."
"If Altan asks nicely, Mama will take it later."
"Mama honey, please help me get some vitamin C..."
"Okay." I quickly took it. (Musla, 2023: 215) [11]

The data shows that children express their dislike for the mother character who prefers to continue writing activities

rather than getting vitamin C first. The child tries to express the opinion that the mother should stop writing first, then get her vitamin C, so she doesn't get angry. Then the mother character hears the child's wishes and then swiftly takes action to comply with the child's wishes. Thus, this data is included in democratic parenting patterns.

Make a Deal

Democratic parenting can also be shown by parents by making an agreement with the child. Such parenting patterns can be observed through the following quotations.

Data 7

In the end I made an agreement that Altan would only be bathed if he was going to school, taking an afternoon bath or on holidays Altan had to wash himself. Because I was successful in practicing, I tried to raise my level by taking a bath one day, and one day taking a bath alone if I wanted to go to school. (Musla, 2023:218) ^[11]

Based on the data above, the mother character tries to provide a solution to the child's wishes which actually can be done alone without having to involve the mother. However, Mother provided a solution by making an agreement on bathing rules that Mother had to help with, with the child having to do the bathing herself.

Be fair

Being fair to children is also part of democratic parenting. The fair attitude shown by the mother will give the child an understanding that his existence is truly valued. The parenting pattern is described by the author through the following quotation.

Data 8

I then asked Altan if he could borrow his cell phone to record himself telling a story. However, instead of speaking in front of the camera, Altan took a book and pen. (Musla, 2023:203) ^[11]

Based on the data above, the mother character gives what the child asks for in the form of a cellphone but with a note that it is used to record story activities carried out by the child. That is, the mother's attitude is trying to be fair by giving what is cool with conditions that must be met by the child. Thus, these activities are included in democratic parenting.

Caring

The last parenting pattern found in Spring's book Called Al-Quran is parenting by loving the child. This parenting style is illustrated through the following quote.

Data 9

Every time Altan came and showed me, I gave appreciation then asked, "What is this?". (Musla, 2023:206) ^[11]

The data above shows the mother character's affection for her child by giving praise to the work that has been made by the child. Praise given by the mother will make the child feel that his mother really cares for him. It also shows that his mother loves him.

Conclusion

Based on the results of the research, it can be concluded that the book Spring Is Called Al Quran by Aulia Musla found authoritarian parenting and democratic parenting styles. The form of authoritarian parenting is characterized by likes to scold children and dominate children. Meanwhile, democratic parenting is characterized by giving advice, respecting children's opinions, making agreements, being fair, and compassionate. The mother figure has a parenting style that is dominated by democratic and authoritarian patterns. Thus, the book Spring Is Called Al Quran by Aulia Musla can be used as a source of reading material to educate and raise children at an early age.

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