



Application of ho chi minh's ideas on construction of vietnamese people in the current period

Le Van Chuyen

Ho Chi Minh City Industry and Trade College, Vietnam

* Corresponding Author: **Le Van Chuyen**

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Abstract

Immediately after the success of the August Revolution, Ho Chi Minh and the Party launched the movement "Building a new life", contributing to the development of good traditional values of the nation, and at the same time overcoming and moving forward eliminate the limitations and negative aspects of Vietnamese people. New life includes: New morality, new way of life and new way of life. Those three aspects are closely related, in which morality is the "root", the core value of human beings. Ethics must be expressed in lifestyle and lifestyle, which is the basis for building a new healthier lifestyle and lifestyle, directing people to reach cultural heights. Building new morality is carried out at the same time as building new way of life and way of life.

Keywords: Vietnamese, people, Ho Chi Minh

1. Introduction

The 13th Party Congress continued to identify one of the 12 national development orientations for the 2021-2030 period as: "Comprehensive human development and building an advanced Vietnamese culture, imbued with national identity in order to promote the development of Vietnamese culture and national identity in order to achieve the goal of developing Vietnam in the future. Culture really becomes an endogenous force, a driving force for national development and defense... the talent, intelligence, and quality of Vietnamese people are the center, goal and driving force of development the country's most important". During his lifetime, President Ho Chi Minh paid special attention to building the Vietnamese people to develop comprehensively, with sufficient qualities and capacity to master themselves, to make positive contributions to the cause of national construction and development. His thought is the guiding foundation for our Party to build the Vietnamese People Strategy to meet the requirements of the cause of industrialization, modernization, international integration and sustainable development of the country. President Ho Chi Minh pointed out: "For Communism to be realized, it is necessary to have industry, agriculture and everyone to be developed to their full potential". That is the goal that socialism aims at: liberating people in order to develop all human potentials and values. The Platform for National Construction in the Transition to Socialism in 1991, our Party has determined: the socialist society that our people are building is a liberated, people-oriented human society workers own the country; has a highly developed economy and an advanced culture imbued with national identity; everyone has a prosperous, free and happy life, with conditions for comprehensive personal development; social justice and democracy are guaranteed.

2. Content

2.1. Ho Chi Minh's thought on building Vietnamese people

People in the concept of Ho Chi Minh and of our Party are not abstract people but individuals, collectives, and concrete classes of people. Because the happiness of each "people" of "compatriots" and of the whole Vietnamese nation is the striving goal of Ho Chi Minh and the Communist Party of Vietnam. Even during the revolutionary period for national independence, Ho Chi Minh said: "I have only one desire, the ultimate desire, to make our country completely independent, our people completely independent freedom, everyone has food to eat, clothes to wear, everyone can study.

The content of building Vietnamese people in a broad sense has a close relationship with economic, social, cultural and spiritual development. In a narrow sense, human development is first and foremost based on education and training. Because, in essence, the content of building people is building in terms of personality, namely building a value system of morality, intelligence, physical strength, skills, soul... new qualities and capabilities to meet the requirements of the revolutionary cause.

President Ho Chi Minh paid great attention to building the Vietnamese people in a comprehensive way, he always put first in ideology, morality and lifestyle. According to Ho Chi Minh, the new socialist man is expressed as: patriotism, love of socialism, allegiance to the Fatherland, the people, and the Party. Brave, clever, creative, dare to think, dare to do. Have a bright international spirit. Having revolutionary morality, need, thrift, integrity, righteousness, justice and impartiality. Living according to the Vietnamese ethics of kindness, tolerance, filial piety, humility, honesty, industriousness, simplicity, community solidarity, wholeheartedly "for everyone". Loving labor, dedicated, self-forgetting, persistent labor, self-disciplined, creative, consciously organized and disciplined, eager to learn and seek progress, have good professional capacity, have modern knowledge. A healthy and rich spiritual and cultural life. Have the ability to take charge of yourself, your family and your job. Continuously improve professional, cultural, scientific and technical level.

The Resolution of the Fifth Conference of the Central Committee (Term VIII) defined the standards for building Vietnamese people in the new revolutionary period with the following virtues: Patriotism, national resilience, strive for national independence and socialism, have the will to rise up to bring the country out of poverty and backwardness, unite with the people of the world in the cause of struggle for peace and national independence, democracy and social progress. There is a sense of collective, solidarity, striving for common interests. Having a healthy lifestyle, a civilized, thrifty, honest, benevolent lifestyle, respecting the rules and regulations of the country and conventions of the community; conscious of protecting and improving the ecological environment. Working hard with professional conscience, being technical, creative and highly productive for the benefit of self, family, collective and society. Regularly study, improve knowledge, professional level, aesthetic level and physical strength.

On the basis of absorbing the theory of human development of Marxism - Leninism, inheriting the experience of the world and Vietnam, Ho Chi Minh said that the comprehensively developed Vietnamese people are a unified whole. closely combine the elements and aspects: virtue, wisdom, body, beauty, creating qualities and capabilities ("hong" and "specialized", virtue and talent), "not only politically proficient, but also proficient in politics, must be good at expertise", so that people can better and better master the development processes of society. It is a person with pure and beautiful moral qualities, rich in wisdom (old and new knowledge), physical health, deep understanding of beauty and beauty., the sublime. If a certain element is missing, the development problem will not be fully guaranteed. To have such people appear in workers, farmers, intellectuals and social classes, according to Ho Chi Minh, he must be proactive, have a direction and a constructive way. He pointed out: "We build people with the same clear intentions

as architects. How to build a house, then use bricks, mortar, lime, sand, bamboo and wood... to build it".

On October 24, 1955, in the article "To the students" published in Nhan Dan newspaper, Ho Chi Minh recognized a comprehensive human being in terms of virtue, intelligence, body, beauty and required education and development develop people according to these criteria. This thought was further affirmed by Ho Chi Minh in the "Report on the draft revised Constitution" at the 11th session, the 1st National Assembly of the Democratic Republic of Vietnam. The author wrote: "The State pays special attention to educating young people about virtue, education, and physical education".

The moral, intellectual, physical, and aesthetic factors have their own place and role in shaping the comprehensive development of Vietnamese people, but they also have a dialectical relationship, the development of any element is also influenced and is affected by other factors to varying degrees.

Physical strength and good health are the basis and conditions for the growth and development of other human qualities and capacities. Moral qualities are the "root", the foundation that guides all human intellectual activities. Intellectual richness and deep understanding of beauty, good, and sublime... are very important factors that determine the level and capacity of a person to develop comprehensively. Ho Chi Minh made a famous point: Having talent without virtue is useless. If you have virtue but don't have talent, it's difficult to do anything. Therefore, it is necessary to pay attention to all aspects of virtue, intelligence, body and beauty so that Vietnamese people develop in a harmonious, balanced and comprehensive manner.

2.2. The content of building Vietnamese people according to Ho Chi Minh's thought

From a very early age, Ho Chi Minh pointed out that education is the shortest way to train people to develop comprehensively to meet the requirements of society. In his Letter to students on the occasion of the first day of school in the Democratic Republic of Vietnam, he indicated that the purpose and mission of the new education is to "train them to be useful citizens for the country." In Vietnam, an education that fully develops the inherent abilities of children". Those who request teaching as well as learning aim to build a new human being - a collective human being who knows how to serve the Fatherland and the people.

The content of comprehensive education according to Ho Chi Minh's point of view, "must focus on all aspects: revolutionary morality, socialist enlightenment, culture, technology, and productive labor". In a letter to teachers, teachers and students dated October 24, 1955, he pointed out the basic educational contents, which are closely linked together as the foundation for the comprehensive development of educational products quality and capacity of Vietnamese people.

This comprehensive educational content will help Vietnamese people have a worldview of science, intelligence, morality, health, talent, acumen to grasp the times, be proactive and creative in practical activities respect, appreciate and reach for the good, the beautiful, the sublime to become the future owners of the country.

Before leaving, Ho Chi Minh warned the Party to train union members and young people to become heirs to build socialism both "pink" and "specialized". Ho Chi Minh highly

appreciated the role and effect of education in "growing people", forging "virtue", training "talent" so that people can develop comprehensively and contribute to social progress. Ho Chi Minh required a dialectical and comprehensive view, in every person there is a new, an old, a good, a bad, so it is necessary to strive for the good and the new to be more and more the bad ones, the old ones are gradually disappearing. Therefore, it is necessary to organize well social campaigns and movements in order to spread widely the good, the new and progressive in the whole society, and at the same time make the old and the bad become increasingly narrow and disappear go into social life. Large social movements and movements that attract many people will only allow good things to be replicated and promoted strongly, making an important contribution to the formation of good values of Vietnamese people.

Must be steadfast in choosing the socialist path, associating national independence with socialism. Maintaining the nature of the working class, promoting the leadership role of the Party to bring the cause of socialist construction in our country to complete victory, realizing the goal of rich people, strong country, democracy and society fair and civilized.

Wholeheartedly serving the Fatherland, serving the people; always honest, humble, simple, clean; solidarity, mutual love, respect for teachers, respect for those who have merits to the country; keeping filial piety in the family, being grateful to ancestors and forefathers; living in harmony, friendship, and morality. For teenagers, it is love for the Fatherland, love for labor, love for learning, humility, honesty, courage, hygiene, obedience to parents and teachers; for young people, it is to strive, practice and dedicate virtue and talent, worthy of being the successor to the revolutionary cause; for women, they are responsible, loyal, good at housework, good at domestic work; for workers, farmers and intellectuals, it is to actively participate in all the work of economic construction and cultural development, to be soldiers on their own fronts, for the socialist Fatherland; For the elderly, it is enthusiastically encouraging their children to participate in the country's affairs, setting an example of morality and lifestyle for their children and grandchildren to follow.

Loving labor, dedicated, self-forgetting, persistent, self-conscious, creative work for the common good of society. Live honestly, respect the truth, respect the truth, love the right, hate the lies. Courage, fight to defend the right, the truth, justice; against the seasonal, opportunistic way of life. Living simply, thriftily, respecting the practicality, respecting the essence, not frivolous in form, ostentatiously ostentatious. Preserving traditional cultural identity, not copying or imitating tastes and demands of a demanding nature. Live modestly, tolerant, benevolent, faithful, and benevolent. Respecting gratitude, upholding morality and spiritual values, cherishing and respecting human values. Behaving with love, understanding and understanding, living with each other with meaning. In addition, we must regularly propagate the basic contents and core values of Ho Chi Minh's ideology, morality and style. Directive No. 05-CT/TW, dated May 15, 2016 of the Politburo on "Continuing to promote learning and following Ho Chi Minh's thought, morality and style" directed by our Party and implemented. Currently, it contains the content of building a new person in terms of ideology, morality and lifestyle according to Ho Chi Minh's thought.

2.3. Applying Ho Chi Minh's thought on building Vietnamese people in the current period

Building Vietnamese people to develop comprehensively in terms of politics, ideology, intelligence, morals, physical strength, creative capacity, sense of community, kindness, tolerance, respect for love and manners culturally, harmonious relationship in family, community and society. Culture becomes a factor promoting people to self-improve their personality, inheriting the nation's revolutionary traditions, promoting patriotism, the will to self-reliance and self-reliance to build and defend the Fatherland. In the current period, in order to improve the construction of Vietnamese people, it is necessary to focus on the following solutions:

Firstly, promote positivity, initiative and self-discipline to improve yourself. This is a decisive factor for the formation and development of a comprehensive human being. No matter how important objective factors are, they cannot replace each individual's self-awareness. Ho Chi Minh said that in order to fully promote the qualities and capabilities of Vietnamese people, it is necessary to "teach them to be independent, self-reliant, determined not to be inferior to anyone, determined not to be a slave", "must have the will to be self-sufficient, self-sufficient, must raise the level of politics, culture and technology forever", "must be bold, must have determination, must have the will to go forward forever, forward nonstop". Without the self-discipline of the subjects to improve themselves, the cause of human development cannot be successful.

Second, it is necessary to build up a standard of Vietnamese human values that develop comprehensively, have a beautiful lifestyle, and are rich in humanity. Build a model so that each person wishes to bring their talents and virtues to "wholeheartedly serve the Fatherland, serve the revolution, serve the people", "serve the Fatherland and the people, make the people rich, strong country". The Party and State and mass organizations must create conditions and encourage each Vietnamese person to strive and develop.

Third, to build a clean and strong Party from which to strengthen faith in the Party and mass organizations, "believe in the future of the nation, believe in the future of the revolution. If you have faith, you will be firm and enthusiastic when you practice, and when you encounter difficulties, you will be resolute and self-sacrificing.

Fourth, create the best conditions for Vietnamese people to voluntarily rise up in all aspects to perfect their qualities and capabilities, forming new and progressive qualities. The best conditions for comprehensive human development in both political, economic and socio-cultural aspects. Ho Chi Minh affirmed: "People have four virtues: need, thrift, integrity, and righteousness. Missing a virtue, not a man". Therefore, we must take care of training and cultivating revolutionary morality for cadres, party members and people of all strata. He affirmed: "Only in the socialist regime can each person have the conditions to improve his or her own life, promote his own personality and forte." And "there is no regime that respects the human person, takes into account the right personal interests and protects them, and is satisfied by the socialist and communist regimes".

Fifth, Building a socialist human being is both the birth product of the new social development process and the result of the active and proactive activities of millions of people in society.

Socialist people are people who have very new qualities that the old society did not have. A socialist man is different from the personality of a scholar, a businessman, a man, a gentleman, a capitalist. Those are the people formed not only in association with the revolutionary process of our people, but also have to represent new moral values, new social ideals. These are people who are determined to resist oppression and exploitation; consider labor as a source of life, a responsibility, an honor, a source of happiness. Those are deeply patriotic people combined with love for fellow human beings, love of working people and poverty in the world. The basic factor forming the character of such people is its revolutionary character. It has both pure morality and advanced ideals. Those passionate, in-depth, virtuous and talented people are those who know how to harmoniously combine personal interests and community interests. These people do not come naturally. It is the product of a long, elaborate process of education, training and social training. President Ho Chi Minh and our Party deeply understood that: For thousands of years, under the oppression and exploitation of the feudal system and more than 80 years of colonial rule, the vast majority of our people lived in poverty, hungry, miserable.

3. Conclusion

One of the great goals of President Ho Chi Minh and our Party's strategy to develop education and raise the people's intellectual level is to bring intellectuals to the largest strata and classes of society, the workers and the peasants; at the same time to industrialize intellectuals. The education of colonialism and feudalism was essentially an education for the rich. In such educations, the educated are often far from reality, the knowledge is mostly of book nature. In order to renovate this deeply ingrained situation, in the strategy of education and raising people's knowledge, President Ho Chi Minh affirmed that the new content of the process of human formation by the way of education is to attach book knowledge books with reality, linking theory with practice. The new educational content will raise the intellectual level of the majority, and at the same time create passionate, in-depth and talented people. President Ho Chi Minh wrote: "Training intellectuals to industrialize agriculture. That is to say, workers and peasants need to study culture to improve their knowledge level; while intellectuals need to be close to workers and peasants and learn the spirit and resolution of their intellectual power, initiative and experience of workers and farmers". This is a very new content in the process of forming a new Vietnamese person by means of school education.

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